CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	TO A STATE OF THE				
January 27, 2010 Katie a- Lamb					
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
			March 3.	2009	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	
10135 Callege Hiel	Drive Ca	llezidale TM	37315 (42	3)396-3289	
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone	
10135 Calley Hill DR.	alteur		37363 (423	20000000	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
Callegedale City Commissioner Edward L. Lamb					
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEĞINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRE- PRE- PRIMARY GENERAL 8.b. ENDING DATE OF REPO		YEAR-END SUPPLEMENTAL	
July 1, 2009		January	15, 2010		
9. (Check one)				-	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. **Late A Lamb Jan 27, 2010** signature of candidate date signature of political treasurer date					
11. WITNESS SIGNATURE 1/27/10					
signature of witness	date	sign	ature of witness	date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT			\$ 218.46		
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERIOD			\$		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>Ø</u>	18.45	
e. TOTAL LOANS OUTSTANDING					
f. TOTAL OBLIGATIONS OUTSTANDING .	NULLIS	13	s —	-0 -	
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